



## **Fifth Sunday in Lent March 26, 2023**

**Welcome to Mt. Horeb Lutheran Church!** We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the entry hall's offertory plate when you leave today. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

**+GATHER+**

*The Holy Spirit calls us together as the People of God.*

**PRELUDE:** *Out of the Depths I Cry To You [Psalm 130]*  
*- Johann Sebastian Bach*

**WELCOME AND ANNOUNCEMENTS**

**TEMPLE TALK**

**RECEPTION OF NEW MEMBERS**

*We stand*

**ORDER OF CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God: the Father, Son, and Holy Spirit, who journeys with us these forty days, and sustains us with the gift of grace.

**C** **Amen.**

**P** Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence for reflection and self-examination*

**C** **Holy God, we confess to you our faults and failings.  
Too often we neglect and do not trust your holy word;  
we take for ourselves instead of giving to others;  
we spoil rather than steward your creation;  
we cause hurt though you call us to heal;  
we choose fear over compassion.  
Forgive us, renew us, and lead us,  
as we seek to follow in your way of life. Amen.**

**P** Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

**C Amen.**

**ENTRANCE HYMN:** *Chief of Sinners Though I Be*

*ELW 609*

**APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C And also with you.**

**KYRIE**

**AM:** In peace, let us pray to the Lord.



**Lord, have mer - cy.**

**AM:** For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, — have mer - cy.**

**AM:** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



**Lord, — have mer - cy.**

**AM:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, — have mer - cy.**

**AM:** Help, save, comfort, and defend us, gracious Lord.



**A - - - men.**

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**+WORD+**

*God speaks to us in scripture reading, preaching and song.*

*We sit*

**FIRST READING: EZEKIEL 37:1-14**

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live,

and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L The Word of the Lord.

C **Thanks Be to God!**

**PSALM 130 (Read responsively by whole verse)**

<sup>1</sup>Out | of the depths

I cry to | you, O LORD;

<sup>2</sup>**O LORD, | hear my voice!**

**Let your ears be attentive to the voice of my | supplication.**

<sup>3</sup>If you were to keep watch | over sins,

O LORD, | who could stand?

<sup>4</sup>**Yet with you | is forgiveness,**

**in order that you | may be feared.**

<sup>5</sup>I wait for you, O LORD; | my soul waits;

in your word | is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch | for the morning,**

**more than those who keep watch | for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is | steadfast love;

with the LORD there is plen- | teous redemption.

<sup>8</sup>**For the LORD shall | redeem Israel**

**from | all their sins.**

**SECOND READING: ROMANS 8:6-11**

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

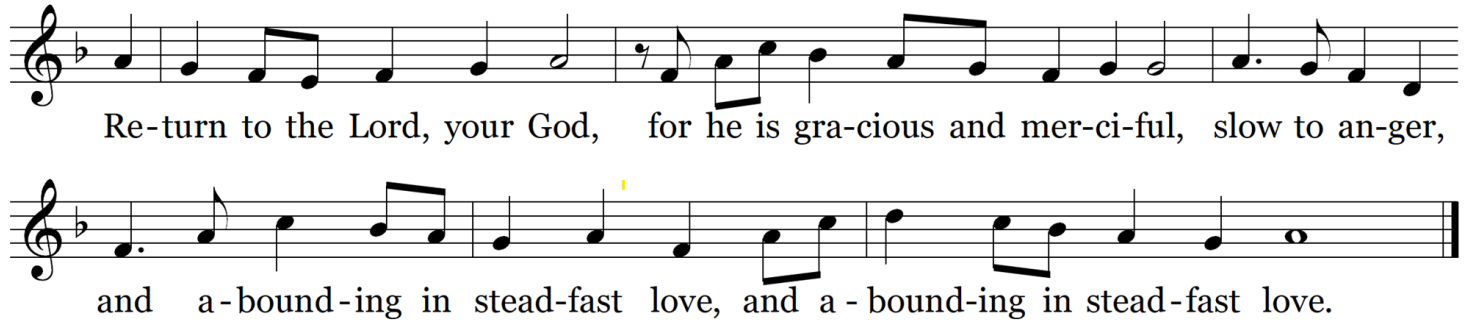
<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

C **Thanks Be to God!**

*We stand*

**LENTEN VERSE**



Re-turn to the Lord, your God, for he is gra-cious and mer-ci-ful, slow to an-ger,  
and a-bound-ing in stead-fast love, and a-bound-ing in stead-fast love.

**HOLY GOSPEL: JOHN 11:1-45**

**P** The Holy Gospel according to St. John, the 11th Chapter.

**C** **Glory to you, O Lord! (*spoken boldly*)**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming,

she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

L The Gospel of the Lord.

**C Praise to You, O Christ!**

*We sit*

**CHILDREN'S MOMENT**

**SERMON**

**Rev. Dr. Patrick W. Riddle**

*We stand*

**HYMN OF THE DAY:** *You Are the Way*

*ELW 758*

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*We sit*

**PRAYERS OF THE FAITHFUL**

*After each portion of the prayers:*

**P** Merciful God,            **C**    **receive our prayer.**

**SHARING OF CHRIST'S PEACE**

**P**    The peace of the Lord be with you always.

**C**    **And also with you.**



## OFFERTORY SONG



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## PRAYER

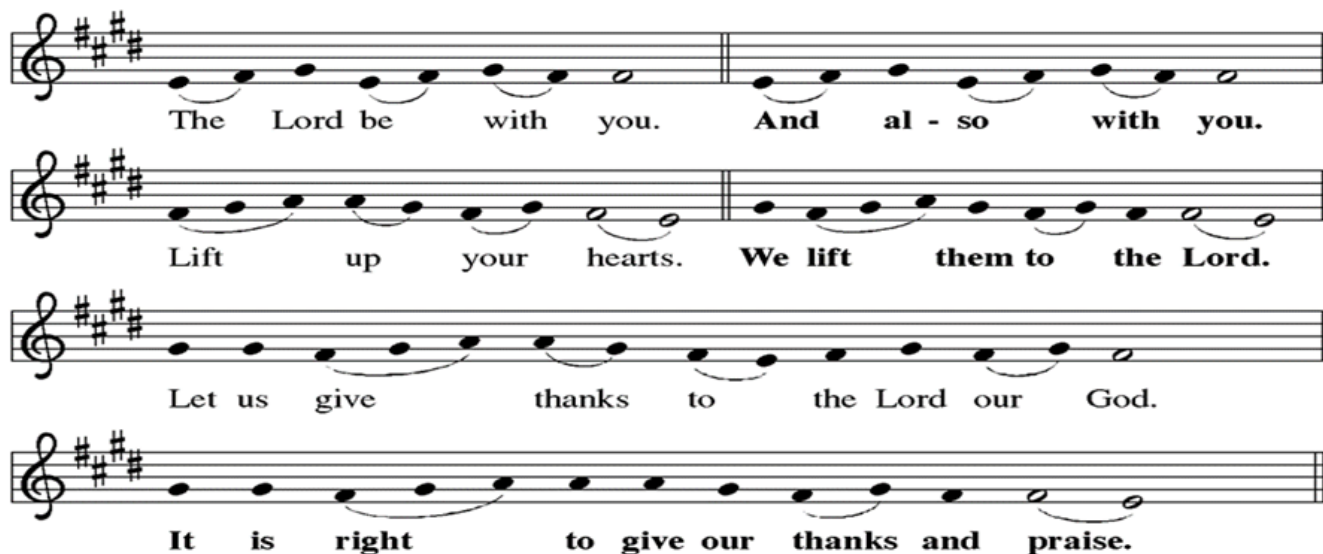
**P** God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C** **Amen.**

## +MEAL+

*God feeds us with the presence of Jesus Christ.*

## HOLY COMMUNION



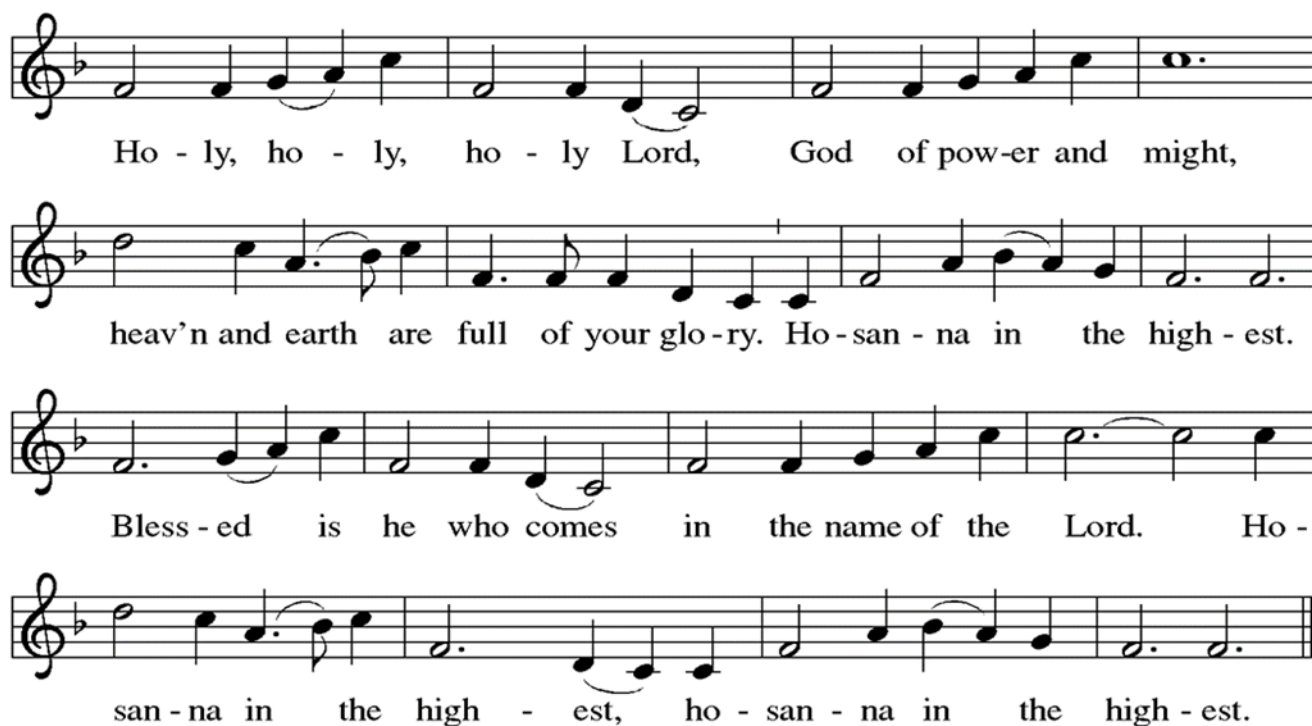
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all The choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### EUCCHARISTIC PRAYER

P Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

And so we pray and praise:

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.

COMMUNION HYMN: *Lamb of God*

*ELW page 154*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**COMMUNION HYMN:** *We Who Once Were Dead*

*ELW 495*

*We stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

**POST-COMMUNION PRAYER**

P Let us pray:

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C Amen.**

**+SENDING+**

*God blesses us and sends us in mission to the world.*

**BLESSING**

P God the giver of love, +Christ the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C Amen.**

**CLOSING HYMN:** *What Wondrous Love*

*ELW 666*

**DISMISSAL**

P Go in peace. Serve in love.

**C Thanks be to God.**

**POSTLUDE:** *You Are the Way, the Truth, the Life -- Anne Marie David*

**EXPERIENCING AND SHARING GOD'S PRESENCE**

# Mt. Horeb Lutheran Church

101 East Boundary Street, Chapin, SC 29036  
803/345-2000, 945-4535 - [www.mthoreb.net](http://www.mthoreb.net)

*To participate in God's mission, this congregation as a part of the Church shall*

WORSHIP: *Joyfully proclaim the Word of God*

LEARN: *Dutifully study, teach and live the Word of God*

WITNESS: *Boldly share the Word of God*

SERVE: *Humbly and enthusiastically respond to the Word of God*

SUPPORT: *Gladly give our time, talent and treasures motivated by the Word of God*

## DISCIPLES:

*All Members of Mt. Horeb*

## INTERIM PASTOR:

*Pat Riddle*  
*PastorRiddle@mthoreb.net*

## INTERIM SUPPLY ORGANIST/CHOIR DIRECTOR:

*Bob Hawkins*

## ADMINISTRATOR:

*Camille Joseph*  
*frontdesk@mthoreb.net*

## TREASURER:

*Lisa Smith*  
*Treasurer@mthoreb.net*

## PRESCHOOL DIRECTOR:

*Peggy Miller*  
*preschool@mthoreb.net*

## OVERSEAS MISSIONARIES:

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*Email: [hitochi.acachi@elca.org](mailto:hitochi.acachi@elca.org)*  
*[satoko.adachi@elca.org](mailto:satoko.adachi@elca.org)*

## CONGREGATION COUNCIL

### OFFICERS

Vice Chair: Rosemary Frick

Secretary: Trina Free

Treasurer: Lisa Smith

### MEMBERS

Lisa McDonald

Laurie Schmidt

Travis Goodman

Cameron Prince

Katie Morgan

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Heather Adams

Billy Griffin

Stephanie Stoudemayer

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