



The Holy Trinity
June 4, 2023, 10am

Welcome to Mt. Horeb Lutheran Church! We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the entry hall's offertory plate when you leave today. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

PRELUDE: *All Glory Be to God on High*
--Nikolaus Andreas Vetter

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

We stand

ORDER OF CONFESSION AND ABSOLUTION

ELW Page 94-96 (left column)

ENTRANCE HYMN: *Holy, Holy, Holy, Lord God Almighty!*

ELW 413

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

AM: In peace, let us pray to the Lord.



Lord, have mer - cy.

AM: For the peace from above, and for our salvation,
let us pray to the Lord.



Lord, — have mer - cy.

AM: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.



Lord, — have mer - cy.

AM: For this holy house, and for all who offer here their worship
and praise, let us pray to the Lord.



Lord, — have mer - cy.

AM: Help, save, comfort, and defend us, gracious Lord.



A - - - men.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

C **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching and song.

We sit

FIRST READING: GENESIS 1:1--2:4A

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

L The Word of the Lord. **C Thanks Be to God!**

PSALM 8 (Read responsively by whole verse)

¹O | LORD our Lord,

how majestic is your name in | all the earth!—

²you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

⁴what are mere mortals that you should be mind- | ful of them,

human beings that you should | care for them?

⁵Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

⁶You have made them rule over the works | of your hands; you have put all things un- | der their feet:

⁷all | flocks and cattle,

even the wild beasts | of the field,

⁸the birds of the air, the fish | of the sea,

and whatever passes along the paths | of the sea.

⁹O | LORD our Lord,

how majestic is your name in | all the earth!

SECOND READING: 2 CORINTHIANS 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord. **C Thanks Be to God!**

We stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: MATTHEW 28:16-20

P The Holy Gospel according to St. Matthew, the 28th Chapter.

C **Glory to you, O Lord! (*spoken boldly*)**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

C **Praise to You, O Christ! (*spoken boldly*)**

We sit

CHILDREN'S MOMENT

SERMON

Rev. Dr. Patrick W. Riddle

We stand

HYMN OF THE DAY: *Come, Join the Dance of Trinity*

ELW 412

NICENE CREED

P With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

After each portion of the prayers:

P God, in your mercy, **C** **hear our prayer.**

SHARING OF CHRIST'S PEACE

P The peace of the Lord be with you always.

C **And also with you.**

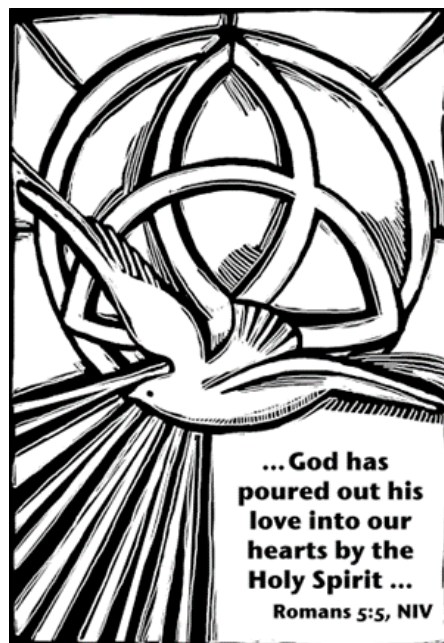
We sit

COLLECTION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: *Come, Holy Spirit!* Thomas Attwood

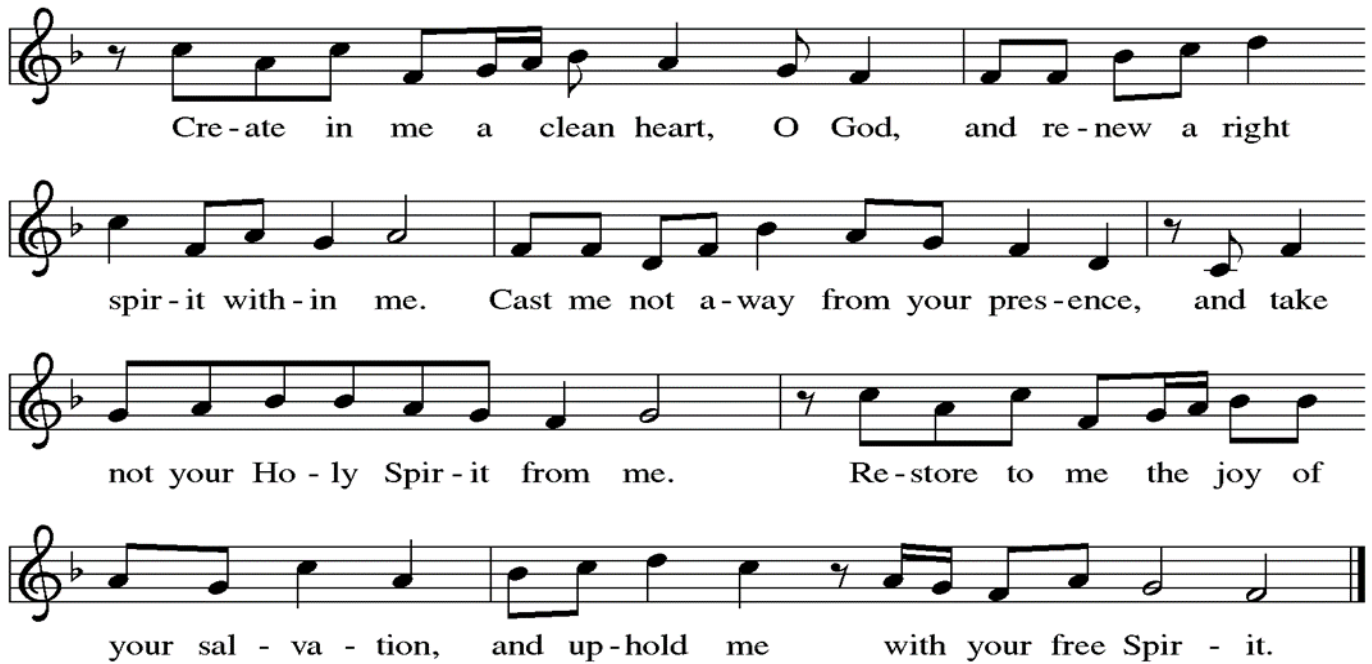
- | | |
|--|---|
| <p>1. <i>Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.</i></p> <p>2. <i>Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our mortal sight.</i></p> | <p>3. <i>Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.</i></p> <p>4. <i>Teach us to know the Father, Son,
and thee, of both, to be but one,
that through the ages all along
this may be our endless song</i></p> |
|--|---|

*Praise to thine eternal merit,
Father, Son, and Holy Spirit.*



We stand

OFFERTORY SONG

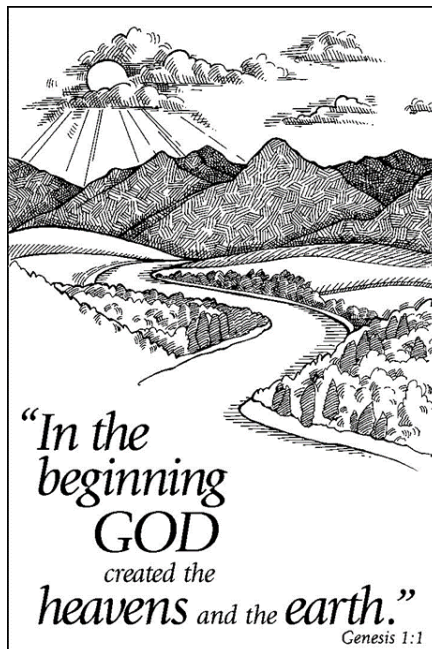


Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

PRAYER

P Let us pray:

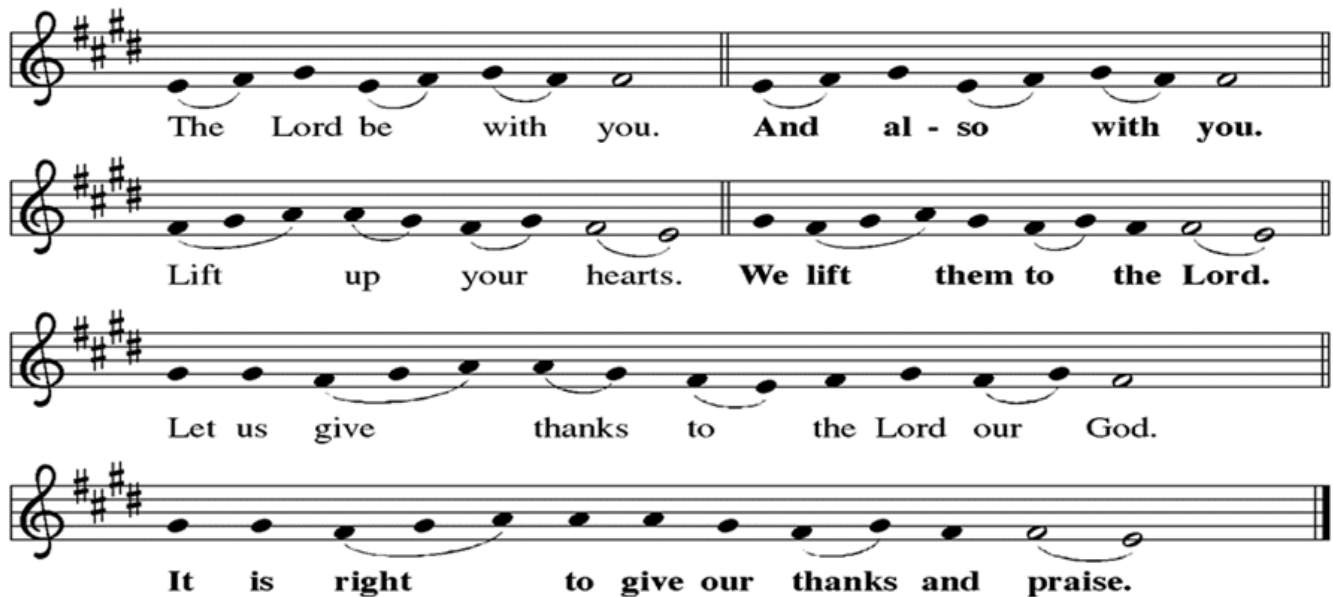
C **God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**



MEAL

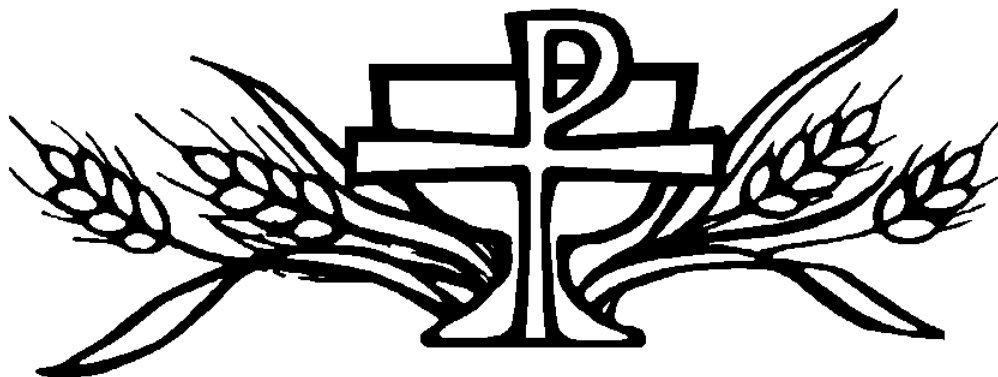
God feeds us with the presence of Jesus Christ.

HOLY COMMUNION



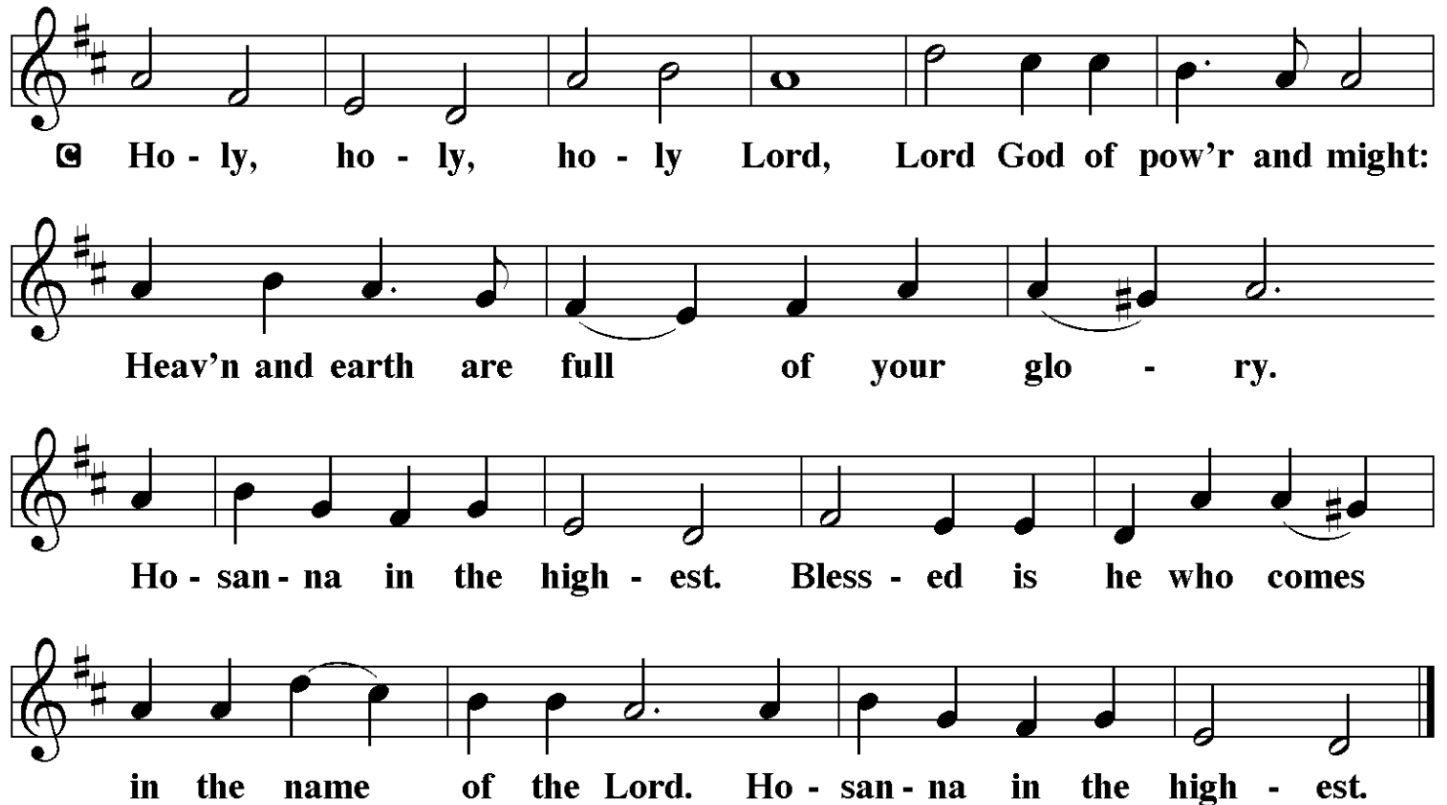
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



I am the bread of life

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P Holy God, our Maker, Redeemer, and Healer,
in the harmonious world of your creation, the plants and animals,
the seas and stars were whole and well in your praise.
When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering, therefore, his acts of healing,
his body given up, and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.
Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and forever.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We sit

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

COMMUNION HYMN: *Lamb of God*

ELW page 154

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

COMMUNION HYMN: *All Who Hunger, Gather Gladly* ELW 461

We stand

L The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

SENDING

God blesses us and sends us in mission to the world.

PRAYER

L We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C **Amen.**

BLESSING

L The God who calls across the cosmos and speaks in the smallest seed
✠ bless, keep, and sustain you now and to the end of the age.

C **Amen.**

CLOSING HYMN: *How Firm a Foundation*

ELW 796

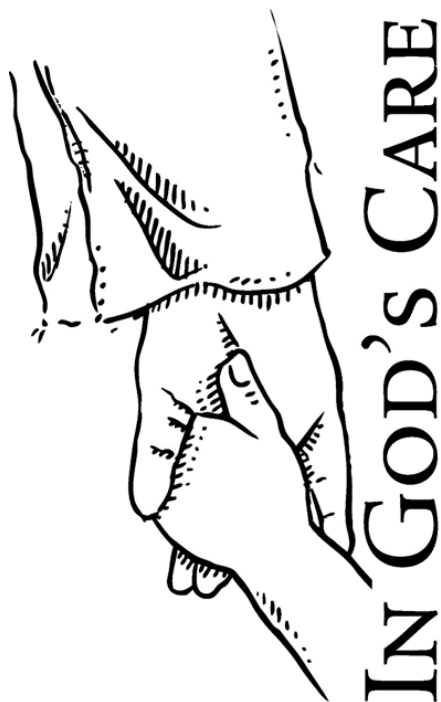
DISMISSAL

L Go in peace. Share the harvest.

C **Thanks be to God.**

POSTLUDE: *We All Believe in One True God*

--Johann Gottfried Walther

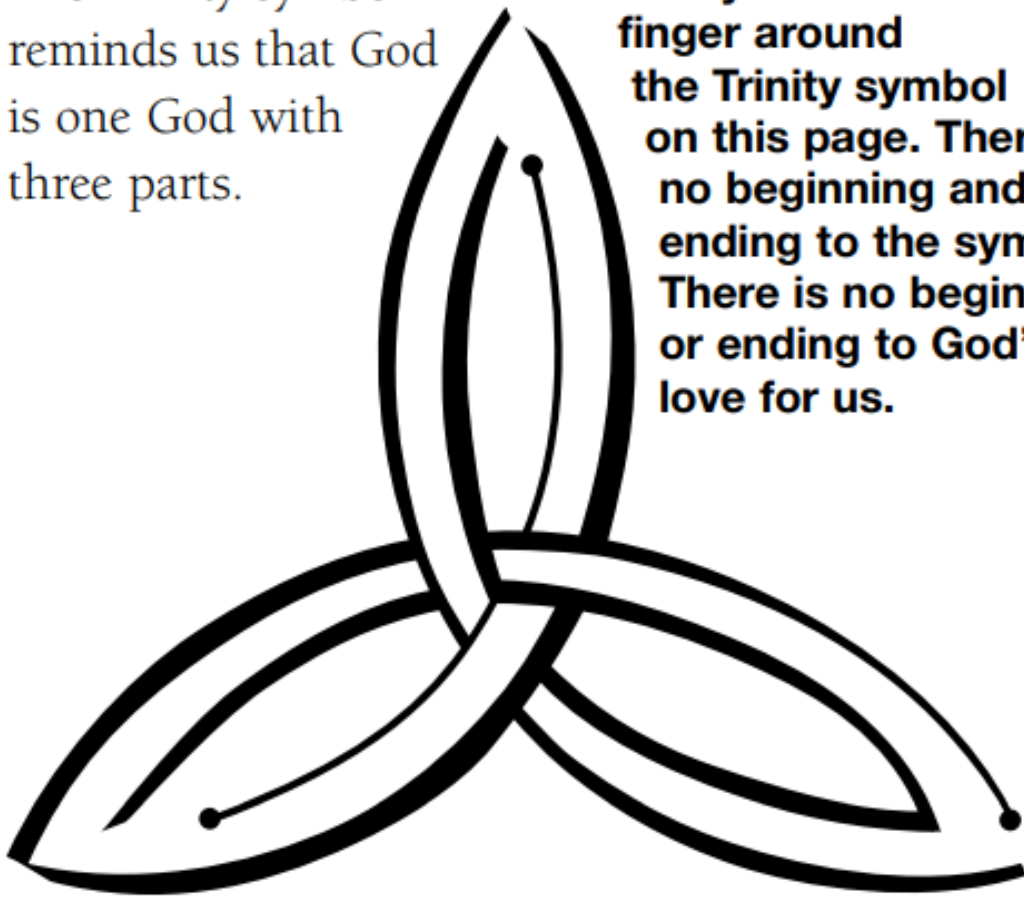


gather

Welcome to worship. Today is Trinity Sunday. Our God has many names. We worship God as Three-in-One: God our Creator, Jesus Christ our Savior, and the Holy Spirit our Advocate.

The Trinity symbol reminds us that God is one God with three parts.

Trace your finger around the Trinity symbol on this page. There is no beginning and no ending to the symbol. There is no beginning or ending to God's love for us.



Look around worship for people and things with three syllables in their names. Make a list of the people and include them in your prayers today. Don't forget the ac-o-lyte and mu-si-cians!

Listen as Genesis is read in worship today.

Color the circle by each part of creation as it is mentioned.

Use bright colors to finish coloring the whole picture of God's creation.

Extra challenge: Number the parts of creation in the order they were created according to the reading.



Matthew 28:16-20

Jesus sent his disciples to baptize and teach all people.

Send the disciples out through the maze to teach and baptize.



Mt. Horeb Lutheran Church

101 East Boundary Street, Chapin, SC 29036
803/345-2000, 945-4535 - www.mthoreb.net

To participate in God's mission, this congregation as a part of the Church shall

WORSHIP: *Joyfully proclaim the Word of God*

LEARN: *Dutifully study, teach and live the Word of God*

WITNESS: *Boldly share the Word of God*

SERVE: *Humbly and enthusiastically respond to the Word of God*

SUPPORT: *Gladly give our time, talent and treasures motivated by the Word of God*

DISCIPLES:

All Members of Mt. Horeb

INTERIM PASTOR:

*Pat Riddle
PastorRiddle@mthoreb.net*

INTERIM PARISH

MUSICIAN:

Bob Hawkins

ADMINISTRATOR:

*Camille Joseph
frontdesk@mthoreb.net*

TREASURER:

*Lisa Smith
Treasurer@mthoreb.net*

PRESCHOOL DIRECTOR:

*Peggy Miller
preschool@mthoreb.net*

OVERSEAS MISSIONARIES:

*Rev. Hitoshi & Satoko Adachi
Email: hitoshi.adachi@elca.org
satoko.adachi@elca.org*

CONGREGATION COUNCIL

OFFICERS

Vice Chair: Rosemary Frick

Secretary: Trina Free

Treasurer: Lisa Smith

MEMBERS

Lisa McDonald

Laurie Schmidt

Travis Goodman

Cameron Prince

Katie Morgan

Rae Davis

Heather Adams

Billy Griffin

Stephanie Stoudemayer

David Williams

Reprinted from Sundays & Seasons.com. Used by permission of Augsburg Fortress., license #SAS015971, expiration 9/30/2023; Mt. Horeb is a congregation of the S. C. Synod of the Evangelical Lutheran Church in America. Hymns reproduced by permission of Christian Copyright Licensing, Inc. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com CCLI License Nos. 2676735; expiration date 7/31/2023; CCLI Streaming License No. 20674273, expiration 7/31/2023; OneLicense #A710971, expiration date 2/6/2024. The Prelude and Postlude are played with permission of St. James Music Press under the congregation's license.