

# Mt. Horeb Lutheran Church



## Festival of the Holy Trinity May 26, 2024, 10am

**Welcome to Mt. Horeb Lutheran Church!** We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the offertory plate. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

**PRELUDE:** *We All Believe in One True God*

-- Johann Ludwig Krebs

### **WELCOME AND ANNOUNCEMENTS**

#### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

P In the name of the Father, and of the **†** Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

## **CONFSSION AND ABSOLUTION**

P Brothers and sisters in Christ Jesus, we have been baptized in the name of the Holy Trinity: Father, Son, and Holy Spirit. We remember that through the mystery of Christ's death and resurrection we have died and been buried with him in baptism [*Romans 6:1-11*]. Following Christ Jesus means our daily dying to sin and rising to new life with him. Therefore, I ask of you:

P Do you reject the devil and all rebellion against God?

C **I reject them.**

P Do you renounce the deceit and corruption of evil?

C **I renounce them.**

P Do you repent of the sins that separate us from God and neighbor?

C **I repent of them.**

P Therefore, let us remember those sins which trouble and weigh heavily on us: Lord Jesus, you are the mirror of the Father's heart, and in you we see God's love reflected: Lord, have mercy.

C **Lord, have mercy.**

P Christ Jesus, you have brought reconciliation and peace to the whole world: Christ, have mercy.

C **Christ, have mercy.**

P Lord Jesus, you have made us one body in the Spirit of the living God: Lord, have mercy.

C **Lord, have mercy.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

**ENTRANCE HYMN: #414: *Holy God, We Praise Your Name***

## **APOSTOLIC GREETING**

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

## **PRAYER OF THE DAY**

P Let us pray.

C **God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching and song.*

*We sit*

### **FIRST READING: ISAIAH 6:1-8**

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

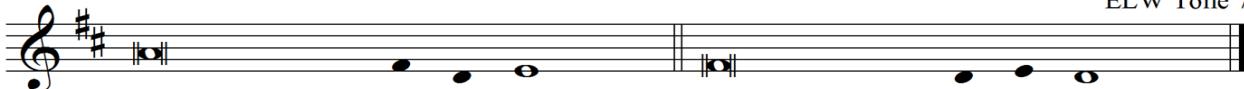
<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L The Word of the Lord.

C **Thanks Be to God!**

## **PSALM: PSALM 29 (sung responsively by whole verse)**

ELW Tone 7



<sup>1</sup>Ascribe to the **LORD**, you gods,  
    ascribe to the **LORD** glo-<sup>1</sup> ry and strength.

**2 Ascribe to the LORD the glory <sup>1</sup> due God's name;**  
**worship the LORD in the beau- <sup>1</sup> ty of holiness.**

<sup>3</sup>The voice of the **LORD** is upon the waters; the **God of <sup>1</sup> glory** thun-  
ders;

    the **LORD** is upon the **mighty waters.**

**4 The voice of the LORD is a pow- <sup>1</sup> erful voice;**  
**the voice of the LORD is a <sup>1</sup> voice of splendor.**

<sup>5</sup>The voice of the **LORD** breaks the **cedar trees;**  
    the **LORD** breaks the ce-<sup>1</sup> dars of Lebanon;

**6 the LORD makes Lebanon skip <sup>1</sup> like a calf,**  
**and Mount Hermon like a <sup>1</sup> young wild ox.**

<sup>7</sup>The voice <sup>1</sup> of the **LORD**  
    bursts forth in <sup>1</sup> lightning flashes.

**8 The voice of the LORD <sup>1</sup> shakes the wilderness;**  
**the LORD shakes the wilder- <sup>1</sup> ness of Kadesh.**

<sup>9</sup>The voice of the **LORD** makes the oak trees writhe and strips  
the <sup>1</sup> forests bare. And in the temple of the **LORD** all are <sup>1</sup> crying,  
“Glory!”

**10 The LORD sits enthroned a- <sup>1</sup> bove the flood;**  
**the LORD sits enthroned as king for- <sup>1</sup> evermore.**

**11 O LORD, give strength <sup>1</sup> to your people;**  
    give them, O **LORD**, the bless- <sup>1</sup> ings of peace.

## **SECOND READING: ROMANS 8:12-17**

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live ac-  
cording to the flesh—<sup>13</sup>for if you live according to the flesh, you will  
die; but if by the Spirit you put to death the deeds of the body, you  
will live. <sup>14</sup>For all who are led by the Spirit of God are children of  
God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into  
fear, but you have received a spirit of adoption. When we cry,  
“Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit  
that we are children of God, <sup>17</sup>and if children, then heirs, heirs of  
God and joint heirs with Christ—if, in fact, we suffer with him so  
that we may also be glorified with him.

**L The Word of the Lord. C Thanks Be to God!**

*We stand*

**CELTIC ALLELUIA (SING TWICE)**

Celtic Alleluia

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Music: Finian O'Carroll and Christopher Walker  
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**HOLY GOSPEL: JOHN 3:1-17**

P The Holy Gospel according to St. John, the 3rd Chapter.

C **Glory to you, O Lord! (*spoken boldly*)**

[<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P     The Gospel of the Lord.

**C    Praise to You, O Christ!**

*We sit*

**CHILDREN'S MOMENT**

**SERMON:**

Rev. Emily Hartmann

*We stand*

**HYMN OF THE DAY: #408: Come, Thou Almighty King**

**NICENE CREED**

P   With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from  
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suf-  
fered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the  
right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the  
world to come. Amen**

## **PRAYERS OF THE FAITHFUL**

*After each portion of the prayers:*

P God of grace, C hear our prayer.

## **SHARING OF CHRIST'S PEACE**

P The peace of the Lord be with you always.

C And also with you.

## **LITURGY OF THE LORD'S TABLE**

### **OFFERTORY ANTHEM: Father, We Thank You**

*Father, we thank you that you planted your holy name within our hearts.*

*Knowledge and faith and life immortal Jesus your Son to us imparts.*

*Lord, you have made all for your pleasure, and giv'n us food for all our days,  
giving in Christ the bread eternal; yours is the pow'r, yours be the praise.*

*Watch o'er your church, O Lord, in mercy, save it from evil, guard it still;  
perfect it in your love, unite it, cleansed and conformed unto your will.  
As grain, once scattered on the hillsides, was in this broken bread made one,  
so from all lands your church be gathered into your kingdom by your Son.*

*Text: Didache, 2nd cent., para. F. Bland Tucker, 1895-1984, alt.*

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*Tune: RENDEZ À DIEU, Louis Bourgeois, 1510-1561. Setting: Carlton Young. Used by permission, OneLicense.*

### **OFFERTORY SONG: Let the Vineyards Be Fruitful, Lord [ELW 184]**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

P Let us pray:

C **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

*God feeds us with the presence of Jesus Christ.*

## HOLY COMMUNION

The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are integrated into the music as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

P Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom. We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

**COMMUNION HYMN: Lamb of God**

*ELW page 154*

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMN:** #481: *Come to the Table of Mercy*  
#461: *All Who Hunger, Gather Gladly*

*We stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

**SENDING**

*God blesses us and sends us in mission to the world.*

**PRAYER**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C Amen.**

**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us,  
☩ be upon you now and forever.

**C Amen.**

**CLOSING HYMN:** #400: *God of Tempest, God of Whirlwind*

**DISMISSAL**

P Go in Peace. You are the body of Christ.

**C Thanks be to God.**

**POSTLUDE:** *All Glory Be to God on High*

-- Samuel Scheidt



**Mt. Horeb Lutheran Church**  
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803-345-2000 - [www.mthoreb.net](http://www.mthoreb.net)

*To participate in God's mission, this congregation as a part of the Church shall*

**WORSHIP:** *Joyfully proclaim the Word of God*

**LEARN:** *Dutifully study, teach and live the Word of God*

**WITNESS:** *Boldly share the Word of God*

**SERVE:** *Humbly and enthusiastically respond to the Word of God*

**SUPPORT:** *Gladly give our time, talent and treasures motivated by the Word of God*

**DISCIPLES:**

*All Members of Mt. Horeb*

**PASTOR:**

*Ron Philabaum*

*PastorRon@mthoreb.net*

**INTERIM PARISH**

**MUSICIAN:**

*Bob Hawkins*

**ADMINISTRATOR:**

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*frontdesk@mthoreb.net*

**TREASURER:**

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**PRESCHOOL DIRECTOR:**

*Peggy Miller*

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**OVERSEAS MISSIONARIES:**

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**CONGREGATION**

**COUNCIL**

**OFFICERS**

Vice Chair: Katie Morgan

Secretary: Trina Free

Treasurer: Lisa Smith

**MEMBERS**

Lisa McDonald

Laurie Schmidt

Travis Goodman

Cameron Prince

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Rae Davis

Heather Adams

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