# Mt. Horeb Lutheran Church



# Ninth Sunday after Pentecost July 21, 2024, 10am

Welcome to Mt. Horeb Lutheran Church! We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the offertory plate. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

### WELCOME AND ANNOUNCEMENTS

**PRELUDE:** Lord, Speak to Us That We May Speak

Stephen Walters

The Holy Spirit calls us together as the people of God.

#### CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
- C Amen.

- P Gracious God,
- C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.

**ENTRANCE HYMN:** #651: O Praise the Gracious Power

### APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- C And also with you.

### **KYRIE**

AM: In peace, let us pray to the Lord.



Lord, have mer - cy.

AM: For the peace from above, and for our salvation, let us pray to the Lord.



AM: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



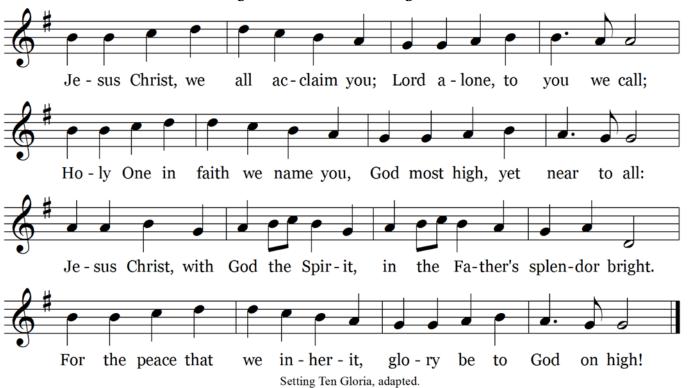
AM: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



AM: Help, save, comfort, and defend us, gracious Lord.



## **HYMN OF PRAISE:** Glory Be to God on High



Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapted. Text copyright  $\mathbb C$  copyright Augsburg Fortress, 2006, used by permission.

### PRAYER OF THE DAY

- P Let us pray.
- C O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

### LITURGY OF THE WORD

God speaks to us in scripture reading, preaching and song.

We sit

# FIRST READING: JEREMIAH 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their

fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L The Word of the Lord. C Thanks Be to God!

# PSALM: PSALM 23 (sing responsively by whole verse)



<sup>1</sup>The LORD | is my shepherd;

I shall not | be in want.

- <sup>2</sup> The LORD makes me lie down | in green pastures and leads me be- | side still waters.
- <sup>3</sup> You restore my | soul, O LORD, and guide me along right pathways | for your name's sake.
- <sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me.
  - <sup>5</sup> You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.
- <sup>6</sup> Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | Lord forever.

### **SECOND READING: EPHESIANS 2:11-22**

<sup>11</sup> Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of

Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

L The Word of the Lord. C Thanks Be to God!

We stand

GOSPEL VERSE: HALLE, HALLE, HALLELUJAH ELW 172 (We sing it twice)



# HOLY GOSPEL: MARK 6:30-34, 53-56

P The Holy Gospel according to St. Mark, the 6th Chapter.

C Glory to you, O Lord! (spoken boldly)

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he

had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord. C Praise to You, O Christ!

We sit

**CHILDREN'S MOMENT** 

SERMON:

Rev. Ron Philabaum

We stand

**HYMN OF THE DAY:** #676: Lord, Speak to Us, That We May Speak

## **APOSTLES' CREED**

P With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

ne is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF THE FAITHFUL

After each portion of the prayers:

P In your mercy, C hear our prayer.

## SHARING OF CHRIST'S PEACE

- P The peace of the Lord be with you always.
- C And also with you.
- P Let us share Christs peace with one another.

## LITURGY OF THE LORD'S TABLE

**OFFERTORY ANTHEM:** The Lord's My Shepherd Setting: Gordon Jacob

The Lord's my shepherd; I'll not want. He makes me down to lie in pastures green; he leadeth me the quiet waters by...

My soul he doth restore again, and me to walk doth make within the paths of righteousness, e'en for his own name's sake...

Yea, though I walk in death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still...

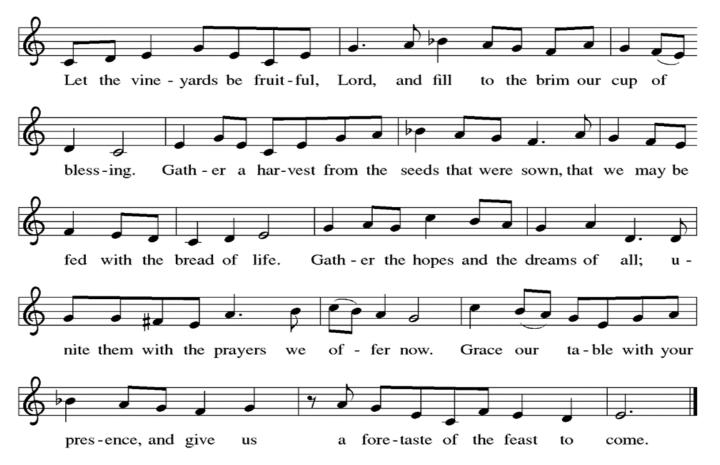
My table thou hast richly spread in presence of my foes; my head thou dost with oil anoint, and my cup overflows...

Goodness and mercy all my life shall surely follow me, and in God's house forevermore my dwelling-place shall be;

Text: The Psalms of David in Meeter, Edinburgh, 1650

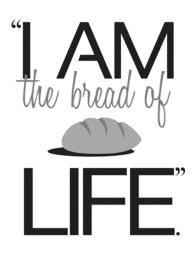


# **OFFERTORY SONG:** Let the Vineyards Be Fruitful, Lord



### **OFFERTORY PRAYER**

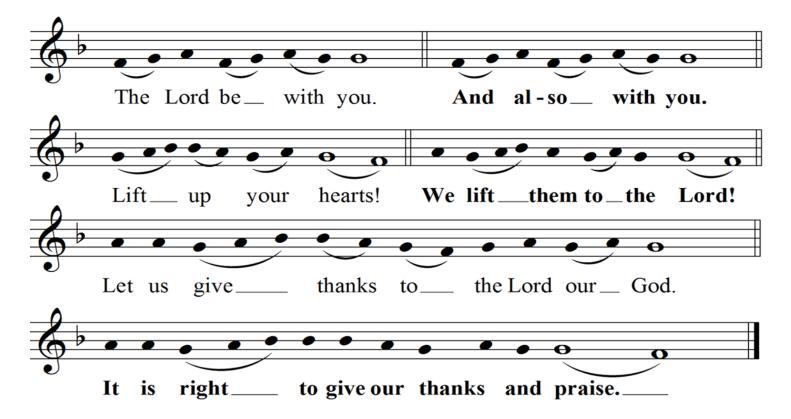
- P Let us pray:
- C Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.



### THE GREAT THANKSGIVING

God feeds us with the presence of Jesus Christ.

### **HOLY COMMUNION**

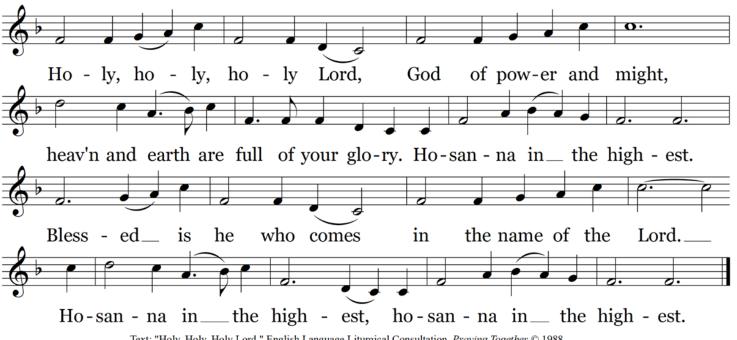


P It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### **SANCTUS**



Text: "Holy, Holy, Holy Lord," English Language Liturgical Consultation, *Praying Together* © 1988. Tune: LAND OF REST, North American traditional.

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

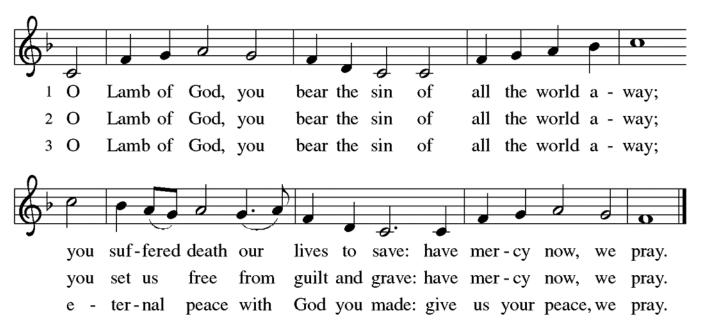
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **INVITATION TO COMMUNION**

P Christ has set the table with more than enough for all. Come!

### **COMMUNION HYMNS**

O Lamb of God [ELW Setting 10, p. 208]



ELW 492: Eat This Bread, Drink This Cup ELW 789: Savior, like a Shepherd Lead Us

### We stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

### **SENDING**

God blesses us and sends us in mission to the world.

### **PRAYER**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

### **BLESSING**

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.

**CLOSING HYMN:** #544: Praise the Lord, Rise Up Rejoicing

### DISMISSAL

P Go in Peace. You are the body of Christ.

C Thanks be to God.

**POSTLUDE:** Praise to the Lord, the Almighty Christa Rackish

Reprinted from Sundays & Seasons.com. Used by permission of Augsburg Fortress., license #SAS015971, expiration 9/30/2024; Mt. Horeb is a congregation of the S. C. Synod of the Evangelical Lutheran Church in America. Hymns reproduced by permission of Christian Copyright Licensing, Inc. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com CCLI License Nos. 2676735; expiration date 7/31/2024; CCLI Streaming License No. 20674273, expiration 7/31/2024; OneLicense #A710971, expiration date 2/6/2025. The Prelude and Postlude are played with permission of St. James Music Press under the congregation's license.