

## Mt. Horeb Lutheran Church



### Tenth Sunday after Pentecost July 28, 2024, 10am

**Welcome to Mt. Horeb Lutheran Church!** We greet one another as sisters and brothers in Christ and welcome all who may be visiting. We are delighted that you are here to worship, first time visitors, and encourage you to sign our guest book in the entry hall. Please fill out a visitor's card in the pew holders and place it in the offertory plate. HOLY COMMUNION is open to all who confess their faith in Jesus and acknowledge Him to be Lord. Those unable to partake of wine are assured the Church affirms our Lord's presence in, with and under the bread alone.

#### **WELCOME AND ANNOUNCEMENTS**

**PRELUDE:** *O Bread of Life from Heaven*

Elias Oechsler

*The Holy Spirit calls us together as the people of God.*

#### **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Silence is kept for reflection*

**P** Gracious God,  
**C** **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** **Amen.**

**ENTRANCE HYMN:** #461: *All Who Hunger, Gladly Gather*

### **APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

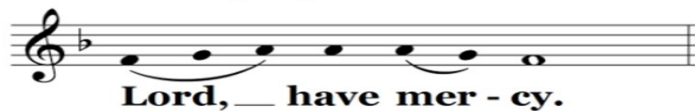
**C** **And also with you.**

### **KYRIE**

**AM:** In peace, let us pray to the Lord.



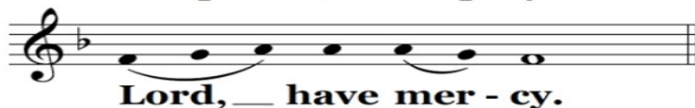
**AM:** For the peace from above, and for our salvation, let us pray to the Lord.



**AM:** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



**AM:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**AM:** Help, save, comfort, and defend us, gracious Lord.



## HYMN OF PRAISE: *Glory Be to God on High*



Je - sus Christ, we all ac-claim you; Lord a - lone, to you we call;  
Ho - ly One in faith we name you, God most high, yet near to all:  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.  
For the peace that we in - her - it, glo - ry be to God on high!

Setting Ten Gloria, adapted.

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapted.

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### PRAYER OF THE DAY

**P** Let us pray.

**C** **Gracious God, you have placed within the hearts of all your children a longing for your Word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

### LITURGY OF THE WORD

*God speaks to us in scripture reading, preaching and song.*

*We sit*

#### FIRST READING: 2 KINGS 4:42-44

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the Lord.

L The Word of the Lord. **C Thanks Be to God!**

**PSALM: PSALM 145:10-18 (sing responsively by whole verse)**



<sup>10</sup> All your works shall praise | you, O Lord,  
and your faithful | ones shall bless you.

<sup>11</sup> **They shall tell of the glory | of your kingdom  
and speak | of your power,**

<sup>12</sup> that all people may know | of your power  
and the glorious splendor | of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom; your domin-  
ion endures through- | out all ages.**

**You, Lord, are faithful in all your words, and loving  
in | all your works.**

<sup>14</sup> The Lord upholds all | those who fall  
and lifts up those who | are bowed down.

<sup>15</sup> **The eyes of all wait upon | you, O Lord,  
and you give them their food | in due season.**

<sup>16</sup> You open | wide your hand  
and satisfy the desire of every | living thing.

<sup>17</sup> **You are righteous in | all your ways  
and loving in | all your works.**

<sup>18</sup> You are near to all who | call upon you,  
to all who call up- | on you faithfully.

**SECOND READING: EPHESIANS 3:14-21**

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

L The Word of the Lord. C **Thanks Be to God!**

*We stand*

**GOSPEL VERSE: HALLE, HALLE, HALLELUJAH ELW 172**

**(We sing it twice)**

Caribbean Traditional

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

The image shows two staves of musical notation in G major (one sharp). The first staff is for the first time through, and the second staff is for the second time through. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line.

**HOLY GOSPEL: JOHN 6:1-21**

P The Holy Gospel according to St. John, the 6th Chapter.

C **Glory to you, O Lord! (*spoken boldly*)**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup> One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup> “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup> Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup> So they gath-

ered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, “It is I; do not be afraid.” <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P The Gospel of the Lord. C **Praise to You, O Christ!**

*We sit*

**CHILDREN’S MOMENT**

**SERMON:** “What ‘Signs’ are You looking for?” Rev. Ron Philabaum

*We stand*

**HYMN OF THE DAY:** #470: *Draw Us in the Spirit’s Tether*

**APOSTLES’ CREED**

P With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE FAITHFUL**

*After each portion of the prayers:*

**P** In your mercy, **C** **hear our prayer.**

**SHARING OF CHRIST'S PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

**P** Let us share Christ's peace with one another.

**LITURGY OF THE LORD'S TABLE**

**OFFERTORY ANTHEM:** *Be Present at Our Table, Lord*  
Traditional Table Grace

*Be present at our table, Lord; be here and everywhere adored;  
These morsels bless, and grant that we may feast in paradise with thee.*

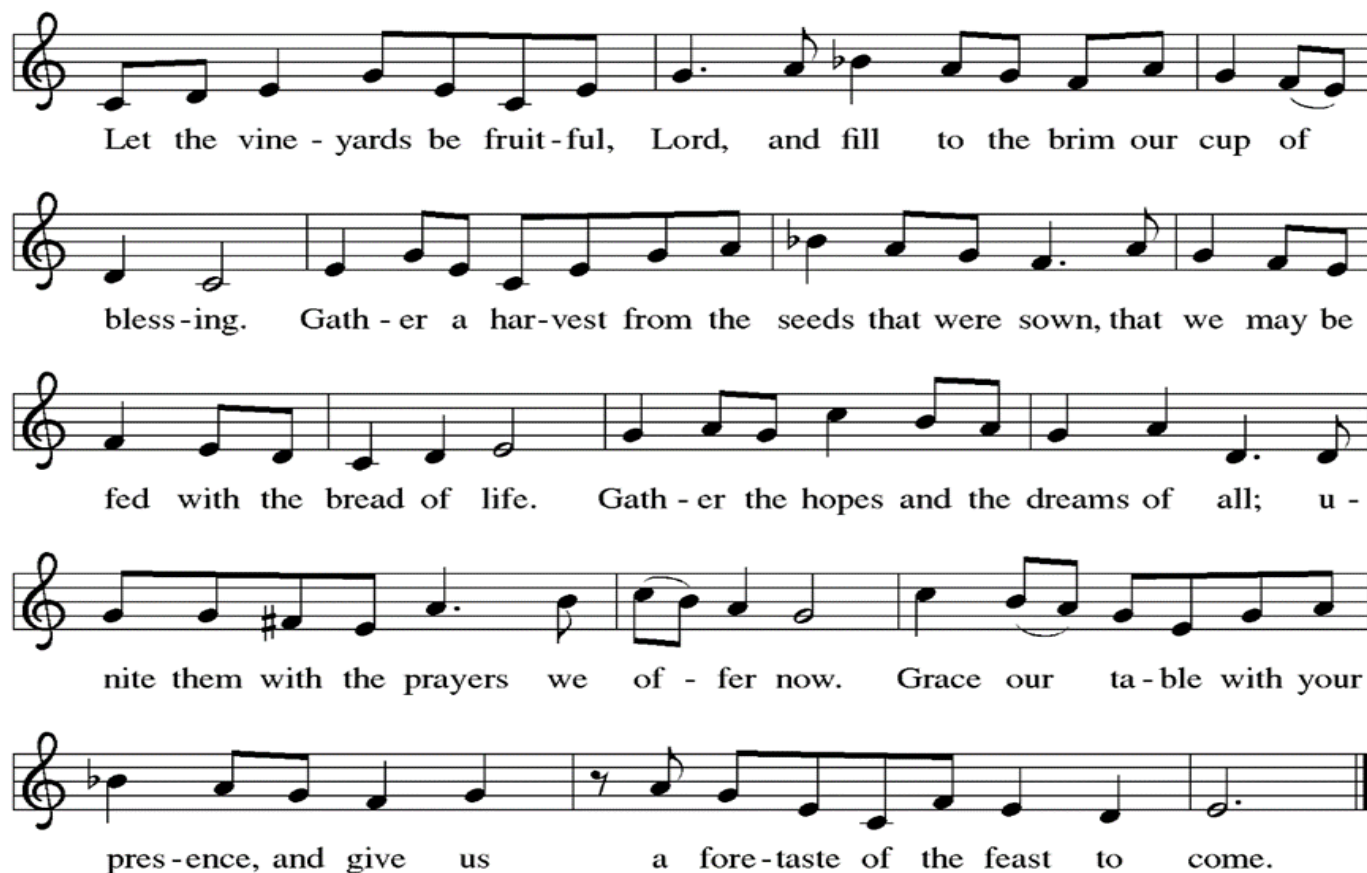
*We thank thee, Lord, for this our food, for life and health and every good;  
By thine own hand may we be fed; give us each day our daily bread.*

*We thank thee, Lord, for this our good, but more because of Jesus' blood;  
Let manna to our souls be given, the Bread of Life sent down from heaven.*

*Praise God, who gives our daily bread and has again our table spread.  
May he with all his gifts impart his crowning gifts, a thankful heart.*

Text: St. 1-3 John Cennick, 1718-1755; St. 4, Charles Wesley, 1707-1733.  
Tune: Louis Bourgeois, ca. 1710-1752 (killed in the St. Bartholomew's Day Massacre).  
Settings by Bourgeois, Henry Coleman, and John Dowland.

**OFFERTORY SONG:** *Let the Vineyards Be Fruitful, Lord*




Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**OFFERTORY PRAYER**

**P** Let us pray:

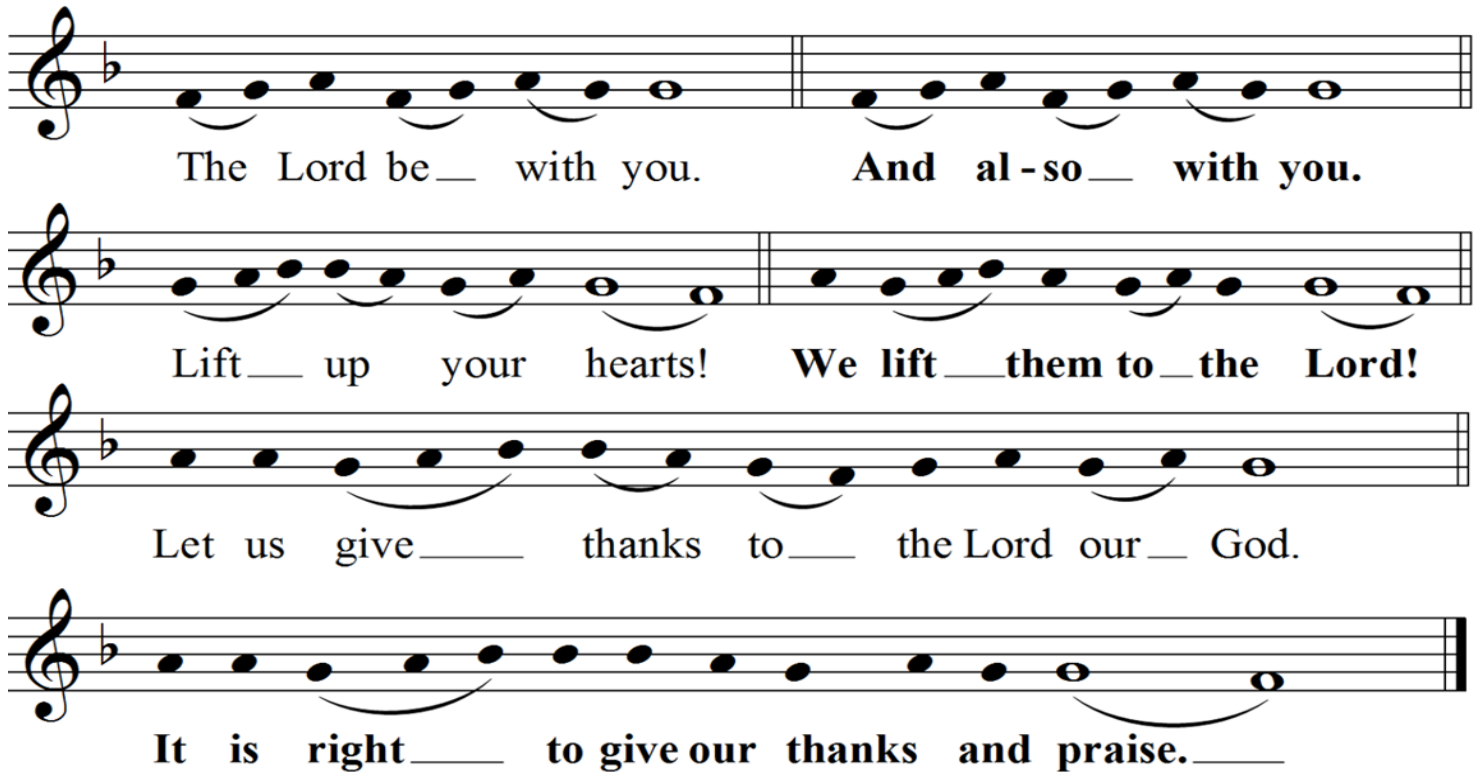
**C** **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

“I AM  
*the bread of*  
  
LIFE”



**THE GREAT THANKSGIVING**  
*God feeds us with the presence of Jesus Christ.*

**HOLY COMMUNION**



The Lord be\_\_ with you.      And al- so\_\_ with you.

Lift\_\_ up your hearts!      We lift\_\_ them to\_\_ the Lord!

Let us give\_\_\_\_ thanks to\_\_ the Lord our\_\_ God.

It is right\_\_\_\_ to give our thanks and praise.\_\_\_\_

P It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

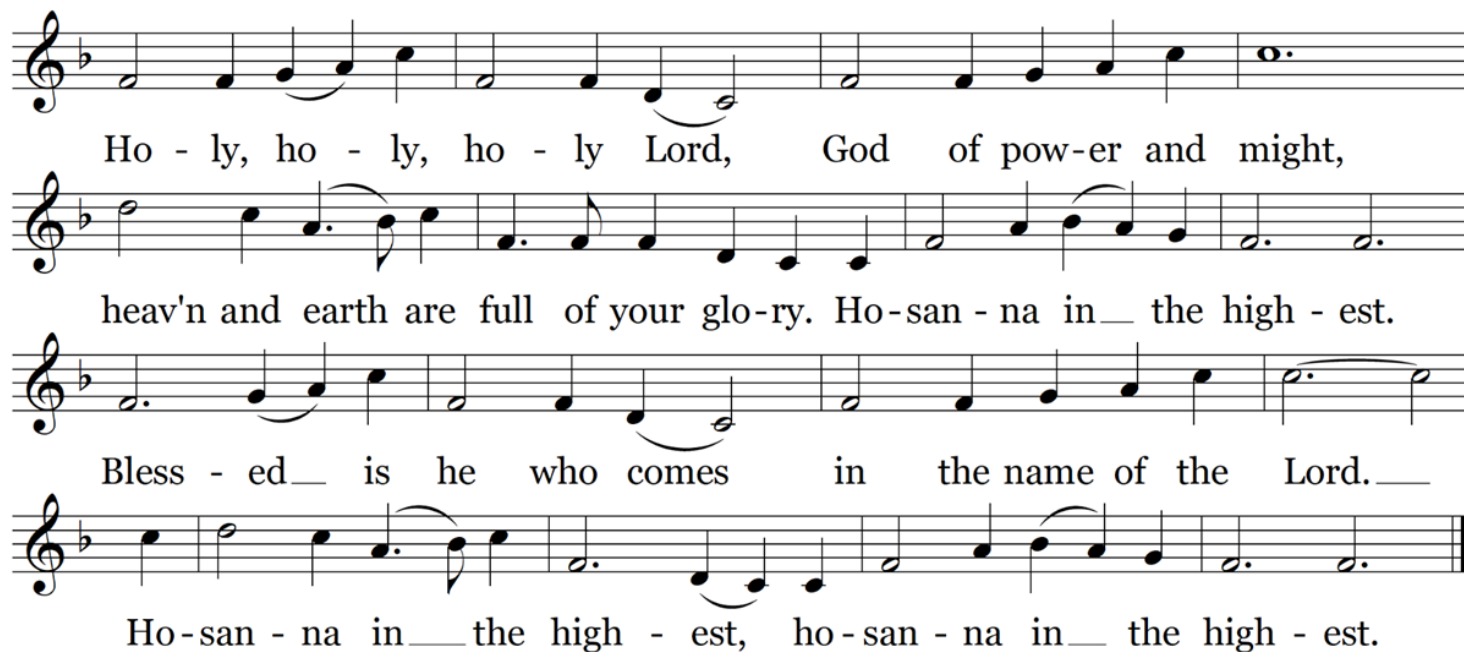
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Sing praises  
to the **LORD,**  
you his faithful ones,  
and give thanks  
to his holy name.

PSALM 30:4, NRSV

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in\_\_ the high - est.  
Bless - ed\_\_ is he who comes in the name of the Lord.\_\_  
Ho-san - na in\_\_ the high - est, ho-san - na in\_\_ the high - est.

Text: "Holy, Holy, Holy Lord," English Language Liturgical Consultation, *Praying Together* © 1988.  
Tune: LAND OF REST, North American traditional.

P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.  
Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

### COMMUNION HYMNS

*O Lamb of God* [ELW Setting 10, p. 208]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

ELW 479: *We Come to the Hungry Feast*  
ELW 481: *Come to the Table of Mercy*, (sung twice)

*We stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

**SENDING**

*God blesses us and sends us in mission to the world.*

**PRAYER**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C **Amen.**

**CLOSING HYMN:** #843: *Praise the One Who Breaks the Darkness*

**DISMISSAL**

P Go in Peace. You are the body of Christ.

C **Thanks be to God.**

**POSTLUDE:** *Deck Yourself, My Soul, with Gladness*

Carl Kuntze

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